



Tabernacle Baptist College

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A MESSAGE FROM THE FOUNDER

September 1963 marked the beginning of Tabernacle Baptist College. For some time, I, along with many other fundamental leaders of Baptist Churches in this area, felt a need for an old-fashioned, fundamental, Bible-believing, Baptist institute of learning.



Harold B. Sightler, D.D., Litt.D.
(1963-1995)

Tabernacle Baptist College was founded for the purpose of preparing men and women for full-time service for the Lord. The school is designed to train even those who, late in life, oftentimes do not have the educational background to enroll in a liberal arts college, or do not desire a liberal arts education, but want to pursue a practical Christian training program.

In the years of Tabernacle's existence, we have seen our graduates engaged in the ministry on mission fields, in the pastorate, in Christian day schools, and as Christian laymen.

Believing God has established this school, we humbly solicit your prayers.

A MESSAGE FROM THE PRESIDENT

In 1971, I became Dean of Tabernacle Baptist College. For six years, I served in this capacity, among other duties. After pastoring two churches in Virginia, in 1995, the Lord led in my return to Tabernacle as pastor of the church and president of the college.



W. Melvin Aiken, D.R.Ed., D.D.

Having aided in the development of the college in the 60's and 70's, I am somewhat familiar with the objective and purpose for which the school was founded: that of training pastors, evangelists, and missionaries for the gospel ministry.

We now have expanded to include majors such as Elementary Education and Practical Christian Training. By the grace of God, we intend to go forward with the above objectives and purpose for which the college was founded.

We also offer advanced degrees through the External Studies Program. Please pray for us as we seek to please the Lord in all we do.

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ADMINISTRATION

Dr. W. Melvin Aiken President of College

Mr. Hobart Stephens Dean of Men



RELATIONSHIP TO TABERNACLE BAPTIST CHURCH

All students moving to the Greenville area (a fifty mile radius of Greenville) to attend Tabernacle Baptist College are required to be members of Tabernacle Baptist Church. Students may not miss church services to visit other churches. We expect students to be faithful in the services at Tabernacle. Students may go home to visit on the weekend one Sunday per month. Any absence must be planned in advance unless there is a providential occurrence.



All single students, as well as married students without children, are required to sing in the choir and attend all scheduled practices. Married students with children are requested to sing in the choir. All students must attend all church services, join a Sunday School class, and participate in visitation.

Students are required to attend the annual Missions Conference (Fall) and Bible Conference (Spring). Students must attend all nights they have class. Class cuts do not apply to these conferences. Students may not sit in or under the balcony during any services.

Students already living in the Greenville area may remain members in their local church. Those students must faithfully attend and support their local church. However, should they change church affiliation, they must join Tabernacle Baptist Church.

The president of Tabernacle Baptist College may grant an exception to a student of another ethnic background who prefers to join a church of his own ethnic background. That church must be a Baptist church that is fundamental and independent.

A missionary or a missionary's child, whose home church is in the Greenville area, may remain in his/her home church provided he/she is working in that church and that church compensates the work by investing in his/her education by paying at least \$100.00 a month of the tuition.

During the senior year (or during post-graduate studies), a pastor of another church may contact the administration to enquire about a student working in his church. Permission must be granted by the administration. The work in which the student is engaged must be unsolicited by the student and salaried for at least \$100.00 per month, or no permission will be granted.

FINANCIAL INFORMATION

Application fee*	\$20.00
Enrollment fee* (per semester)	\$70.00
Activity fee* (per semester)	\$15.00
Auditing fee (per credit hour)	\$35.00
Drop/Add fee (per course)	\$10.00
Undergraduate tuition (per credit hour)**	\$70.00
Full load (per semester)	\$1120.00
May be paid monthly (per month for 4 months)	
Graduate tuition (per credit hour)**	\$75.00
Full load (per semester)	\$1200.00
May be paid monthly (per month for 4 months)	
Graduation fee	\$100.00
Cap and Gown fee	\$50.00
Transcript request fee (request must be submitted in writing)	\$10.00
Dormitory room (per month - see "Dormitory Room" below)	\$250.00
Mail box fee (per year)	\$5.00
Lost mail box key	\$5.00

Note: Grades or transcripts will not be released until all accounts are settled. Also, each dormitory student must provide proof of health insurance prior to moving into the dorm, and the insurance must be kept in force as long as the student remains in the dorm.

*Application, enrollment and activity fees are not refundable.

**Tuition is due on the first day of each month. A \$20.00 late fee applies after the 10th of each month. If a student is registered for a class on any day of the month, he is financially responsible for the entire month's tuition. Any student who is more than one month late will not be allowed to attend class until a financial arrangement is made. Any student who has not paid the final month's bill will not receive credit for class(es).

Mail Box Key: At the end of the school year, keys shall be returned to the college office when students pick up their grades. If a student wants his/her grades mailed, the key must be turned in first.

Drop/Add a Class: To drop or add a class, the student must first notify the instructor of the class to be dropped or added and request that the instructor sign the drop/add form. The student must take the signed form to the College Office and request that the Dean of TBC approve it. Then, the student must take the approved form to the Finance Office so that the appropriate costs may be added or subtracted from the student's bill. Students are financially responsible until this is done.

If a student is registered for a class on any day of the month, he is charged an entire month's tuition (the only exception is the two weeks of drop/add at the beginning of each semester). A student must withdraw from a class within two months of enrollment. Otherwise, the student will receive an "F" for the class.

Dormitory Room: Dorm rooms are normally reserved for students between the ages of 18-22. Students may move into the dorms 7 days prior to the beginning of classes and must move out of the dorms within 7 days after their final exam is taken. Exceptions must be discussed and agreed upon before the end of the semester and must be approved in writing by the Dean.

For any given month, if a student is in the dormitory for 15 days or less, he/she must pay half of the room fee. If a student is in the dormitory for more than 15 days, he/she is responsible for the full amount.

FACTS ABOUT GREENVILLE, SOUTH CAROLINA *Home of Tabernacle Baptist College*

History. Captain Richard Pearis was the earliest known white settler in the Greenville area. He moved in with the Cherokee Indians between the years 1766-68. George II of England gave Pearis a tract of 10 square miles which embraced the land later called Greenville. Greenville, called Pleasantburg until 1821, was incorporated in 1907.

Population. Official U.S. Census figures show the City at about 56,000, the County at about 400,000, and the Metro Area (Greenville, Spartanburg, and Pickens Counties) at about 800,000.

Area of City. The city consists of about 28 square miles (17,920 acres). The area of Greenville County is about 789 square miles.

Geography. Greenville County, located in northwestern South Carolina, is the center of the largest three-county area in the Carolinas. Greenville County is composed of rugged mountains as well as the rolling plains. The northern part of the county is crossed by the Blue Ridge chain of the Appalachian Mountains reaching an altitude of 3,548 feet at Sassafras Mountain. Greenville County altitude ranges from 800 to 1100 feet.

Local Government. The city of Greenville is governed by a mayor, council, and city manager; the county by a 12-member council; and other municipalities by a mayor and council.

Water Supply. The Greater Greenville area has one of the world's finest water supplies from mountain streams impounded in the Table Rock and North Saluda Reservoirs. A new facility on Lake Keowee provides additional water supplies of high quality.

Climate. Greenville's climate is moderate. Mountains on three sides protect Greenville from tumultuous weather conditions. Average January minimum temperature is 30.9 degrees and average July maximum is 90.8 degrees.

Industry. For decades, Greenville was known as the “Textile Center of the World,” with numerous textile-manufacturing plants throughout the county. However, the area now boasts of a more diversified economy with metal fabricators, chemical and electronic plants, plastics operations, computer manufacturing, and pharmaceutical manufacturing among its top industries. Several divisional and corporate headquarters have been located in greater Greenville, another factor contributing to increased economic diversification, with BMW being a most recent example.

Spiritual Life. Many have called Greenville the “Belt Buckle of the Bible Belt.” Greenville is the home to The Gospel Hour Ministry founded by Dr. Oliver B. Greene and Tabernacle Baptist Church, as well as some fifty other Fundamental Independent Baptist Churches. During the year, some of God’s choicest men preach in revival meetings throughout the county. Greenville is also home to the Greer Baptist Camp Meeting, founded by Dr. Sightler and other preachers in 1947.

Schools. The Greenville County School District has about 100 schools and centers, an enrollment of over 60,000, and several day-care centers. Tabernacle Christian School, the oldest Christian school in the county, provides quality educational training in a Christ-honoring environment from day care through 12th grade. We would strongly encourage you to enroll your child in a school where the Word of God and prayer are considered important elements of your child’s education.

Airlines. The Greenville-Spartanburg International Airport is considered one of the finest and most beautiful in the Southeast. Among the airlines serving the airport are Delta, Northwest, Continental, American Eagle, United Express, and U.S. Airways.

Highways. U.S. 29, 25, 276, and 123 pass through Greenville. More importantly, the North-South artery, I-85, skirts Greenville’s city limits to the south and is connected to the downtown area by I-385. Also, I-26, the main route from Charleston to Chicago, crosses I-85 just 25 miles east of Greenville.

Museums. The Greenville County Museum of Art has been recognized as one of the finest in the nation upon the acquisition of the Andrew Wyeth Collection. Bob Jones University is the home of one of the world’s largest collections of European sacred art from the 13th through the 19th centuries, including works by Titian, Rubens, Van Dyck, and Rembrandt. The Museum of Sacred Art attracts visitors from throughout the world to view its collection.

Libraries. Greenville has a countywide library system with a multi-story main building downtown and 12 branches, including one within walking distance of TBC, as well as a law library at the Greenville County Courthouse. TBC also provides a library in the Founder’s Building that is open to all college students.

ARTICLES OF FAITH

All students must subscribe to the articles of faith.

We believe the Bible to be the only inspired, infallible, authoritative Word of God. We use only the King James Bible.

“God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by His Son (Heb. 1:1-2). Jesus Christ vindicated the inspiration of the Old Testament Scriptures by His use of them. Paul explains that partial prophecy will be done away “when that which is perfect is come” (I Cor. 13:10); that which is perfect in prophecy is the completed canon of Scripture: Genesis to Malachi and Matthew to Revelation. Although there have been many translations made of the Bible into dozens of languages over the past hundreds of years, we believe that God has preserved His Word for English speaking people today through the King James Version.

We believe that there is one God, eternally existent in the person of the Father, Son, and Holy Ghost.

Jesus told His disciples to go and “teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost” (Matt. 28:19), thus equating all three. Peter clearly proclaims the Holy Ghost to be God in Acts 5:3-4. Jesus, as we are reminded throughout the gospels, only taught His disciples that which the Father instructed Him to teach, and no Christian would deny the deity of Jesus Christ.

We believe in the deity of the Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death through His shed blood on the cross, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal return in the rapture of the church and in power and great glory at His Revelation.

The pivotal point of eternal destiny rests in Jesus Christ. God has so arranged creation, revelation, salvation, and judgment that none can avoid Him whom God has proclaimed the brightness of His glory and the express image of His person. “There is none other name under heaven given among men, whereby we must be saved” (Acts 4:12).

We believe in the present ministry of the Holy Spirit, by whose indwelling the believer is enabled to live a Godly life.

As Paul asked the believers at Corinth, “Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?” (I Cor. 3:16). We are sealed by the Holy Spirit, comforted and refreshed by the Holy Spirit. We are to walk in the Spirit, obey the Spirit, be led of the Spirit, and be filled with the Spirit. We are granted access unto the Father by the Holy Spirit; we are given our strength by the Holy Spirit. We are not to grieve Him, nor to quench Him. We are to be led, as Christ was led, by the blessed Holy Spirit.

We believe that, for the salvation of lost and sinful men, regeneration by the Holy Ghost is absolutely essential.

Jesus told Nicodemus, “Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God” (Jn. 3:5). John the Baptist declared that Jesus “baptizeth with the Holy Ghost” (Jn. 1:33). John, the beloved disciple, records the mission of the Holy Ghost: “He will reprove the world of sin and of righteousness and of judgment” (Jn. 16:8). The Holy Spirit works on the hearts of men. He convicts, converts, seals, and sanctifies them. He teaches, tempers, prepares, and presents them to their Lord and Saviour Jesus Christ.

We believe in the resurrection of both the saved and the lost: they who are saved will be raised unto the resurrection of life, and they who are lost will be doomed to the resurrection of damnation.

Everyone who comes into this world is given his life by Jesus Christ, and this is proclaimed in John 1. Every man’s soul is eternal. Eternal life (freely given to all who repent and believe on Him whom God sent) is the opposite of eternal death: “whosoever was not found written in the book of life was cast into the lake of fire” (Rev. 20:15), “which is the second death” (Rev. 20:14). “Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ. . . .” (Rev. 20:6).

We believe in the spiritual unity of believers in our Lord Jesus Christ.

“For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit” (I Cor. 12:13). “Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak; and he will show you things to come” (Jn. 16:13). For God has revealed unto us by His Spirit the things which He has prepared for them that love Him (I Cor. 2:9, 10). “This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all” (I Jn. 1:5). “But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin” (I Jn. 1:7).

DOCTRINAL STATEMENT

OUR POSITION ON . . .

Preservation. We believe in the plenary, verbal inspiration and the infallibility of the Scriptures (II Peter 1:19; II Tim 3:15-17). We believe that the Word of God was divinely inspired in the autographs and has been divinely preserved without contradiction or error (Ps. 12:6-7; Ps. 138:2; Matt. 5:18; John 12:48). We deny the idea of double inspiration in reference to preservation. We believe the King James Version to be the perfect, preserved Word of God for English speaking people today. Therefore, it is our authority for both faith and conduct.

The Blood of Christ. We believe that redemption is dependent upon the person and work of Christ. To deny His person is to deny His work, and vice-versa. Therefore, to deny any aspect of His work is to deny the integrity of His person.

Repentance. We believe in Biblical repentance. We do not believe that repentance is a work that man does, but a work for the sinner (the divine side). The human side involves the intellect, the emotions, and the will. When the emotions and the intellect are exercised by the Holy Spirit, conviction is the result. When the will is exercised, the sinner turns to God from idols: a biblical definition of repentance (I Thess. 1:9). Basically, repentance is a change of mind. It is a change of heart that results in a change of mind that results in a change of action (“fruits meet for repentance”). It is a change of mind about sin, about God, and about the sinner’s condition. Repentance and faith are inseparable, and they occur instantaneously.

OUR POSITION AGAINST . . .

Calvinism, which teaches that man has no choice, but that God has predestined some to be saved while the rest must go to Hell. This is totally inconsistent with God’s Word which teaches that “whosoever will” may come. Christ’s death on the cross was not for a few, but for all (II Peter 3:9; I John 2:2; John 3:16; I Tim. 2:3-6).

Armenianism, that puts little emphasis upon the sovereignty of God. In relation to God’s sovereignty, it gives us two qualities: (1) God is not the author of sin; and (2) God’s sovereignty does not do away with human freedom. However, the main point of error associated with Armenianism is that it ultimately teaches the possibility of a total and final fall of believers from grace. It denies, along with Roman Catholicism, that anybody can have a certainty of salvation except by special revelation.

Easy-Believism. This system deletes the necessity of repentance and makes salvation superficial in that it denies in practice the work of the Holy Spirit. There is a divine side and a human side of salvation. Easy-believism puts very little emphasis on the divine and overemphasizes the human element. It makes the process of evangelism a humanistic effort.

Hyper-dispensationalism. We are dispensationalists, believing that the Bible teaches that God has dealt with man in different ways at different times with respect to sin and responsibility. However, we do not subscribe to the false premises of hyper-dispensationalism, and we reject fully the following tenets of their dogma: (1) the gospels are entirely Jewish and have no real message for the church, the Body of Christ; (2) the book of Acts offers a transition period and does not contain the church, the Body of Christ as to its teaching; (3) only the prison epistles of Paul reveal the truth concerning the church and his other epistles have no lasting value for us; (4) the entire book of Revelation has no reference to the church today, but has to do solely with the coming age; (5) the Body of Christ is altogether a different company from the Bride of the Lamb, the latter supposedly being Jewish; (6) the ordinances of the Lord's supper and baptism are not for this age, but are relegated for the great tribulation period and are thus Jewish in character.

Lordship Salvation. We believe that when a sinner accepts Christ, he accepts Him as the Son of God and God the Son; thus, he accepts Him for all that He is. This includes Lord, Savior, Redeemer, King, etc. The saved sinner spends all his life and eternity discovering the truth to all that Jesus is. We believe, however, that the Christian life is a continuing growth process of progressive sanctification in the degree of spiritual blessing and usefulness. We reject Lordship salvation (because it does not allow at all for growth in the Christian life), Antinomianism (that grace gives a license to sin), and legalism (that progressive sanctification is produced by a system of do's and don'ts). Contrary to this, we believe that progressive sanctification occurs as a result of the believer yielding himself to the control of the Holy Spirit. Thus, true sanctification is a work of God.

STUDENT REGULATIONS

Exceptions to any regulations must be made by the administration. Students of TBC must abide by holy standards. Participation in any of the following examples of conduct may result in dismissal:

Accumulating 100 demerits
Adultery or fornication
Bad debt
Being a member of or attending secret societies
Continued misuse of credit
Damaging property
Dancing
Derogatory remarks about Tabernacle Ministries, faculty, or administration
Disloyalty to the U.S. form of government
Disrespect for others, especially for those in authority
Homosexuality or sexual misconduct
Mixed swimming
Not subscribing to the Articles of Faith
Pornography or misuse of the internet
Profanity
Telling obscene jokes and stories
Thievery (money or time)
Use of drugs unless prescribed by a physician
Use of liquor (Students may not be employed where alcohol is served.)
Use of playing cards/gambling
Use of tobacco in any form

One may be dismissed for any conduct not becoming to a Christian.

Firearms. Students without a South Carolina Concealed Weapons Permit (CWP), or a reciprocal permit, may not carry firearms on the campus.

Divorce. While Tabernacle Baptist College does not condone divorce and remarriage, we do admit students who have experienced this tragedy. Although we do not recommend divorced individuals for ordination into the ministry, we want to train people for a variety of ministries that do not require ordination as well as those that do require ordination.

Leaving the school grounds. Students must vacate the college building by 9:40 p.m., unless with a faculty member. When leaving the grounds, please do so quietly and in an orderly manner.

Dress/Appearance. Students are to be modest in their apparel both on campus and in public - no shorts or tank tops in public (except in athletic events). Students are not allowed to wear jeans/denim to class.
Men: Men are to wear a collared shirt with a tie to classes, chapel, and any

event that is required by the college (unless notified otherwise). Men shall wear dress shoes and socks. Men's hair is to be cut regularly above the ears and off the shirt collar. If a student already has a beard at the beginning of the semester, he may keep it. However, a student may not begin to grow a beard during the semester.

Women: Women are to wear a dress/skirt to the bottom of the knee to classes and chapel, and any event that is required (unless notified otherwise). If the dress/skirt has a split, it must not be split higher than the bottom of the knee. Women should not wear flip-flops or tennis shoes to class.

Demerit System of Discipline. The demerit system of discipline is used to maintain order and cooperation among the student body. Demerits remain on the student's record for one year from the date originally given. When a student accumulates 100 demerits, he will be dismissed from the school. Students may be given demerits for any conduct unbecoming to a Christian.

Required Attendance. A student will be given 25 demerits for failing to attend a required event.

College Chapel: Students who take a class immediately before or after chapel must go to chapel that night. Failure to attend will result in demerits being issued. However, if a student takes only a first or last hour class, he/she may miss chapel without penalty. All students who are on campus during chapel are encouraged to attend the chapel services, which are intended to be spiritually uplifting and encouraging to everyone who attends.

Church Attendance: All students are required to faithfully attend all services of the church they have joined. Members of Tabernacle are also required to attend all services of the Missions and Bible Conferences. To request to be excused, any student who misses a required service at Tabernacle Baptist Church must submit an excuse form within one week of his or her absence.

Activities: All students are required to attend any planned social activities (i.e., Christmas Banquet).

Senior Students: Senior students are required to attend the graduation practice and the Baccalaureate service in order to march at graduation. Senior students are also required to attend the Alumni Banquet.

School Closing. If the school needs to be closed for any reason (ex.: snow or ice), that information will be given on WTBI radio at FM 91.5 and AM 1540, on WYFF (channel 4) television, and on the internet at WYFF4.com. TBC also has an inclement weather hotline that can be accessed to obtain up-to-date information concerning closing of the school because of any adverse weather conditions. The TBC hotline number is 864.569.0455.

ACADEMIC INFORMATION CLASSROOM & STUDENT REGULATIONS

Textbooks: All students must purchase the prescribed textbook for each class. Failure to do so may result in the student's receiving a failing grade (F) for the course.

Absence: Absences must be either planned with the class professor in advance or providential (sickness, death, accidents, etc.). If providential, the student must explain the reason for the absence to the professor in order to be excused by the professor. If the absence is not planned or legitimately providential, the student will receive a zero for any tests, quizzes, etc. on the day missed. Only two absences (whether planned or providential) per semester hour per course will be allowed each student. Should a student exceed the limit in any course, he must repeat that course of study.

Tardy: All students are to be on time for all classes. There is a five-minute interval between each class. Three tardy occurrences will constitute one absence.

Talking/Studying in Class: All students must respect their class instructors, giving them their undivided attention by not talking to other students without permission or studying for another class.

Tests/Projects: All tests are to be taken when given unless providence (sickness, death, accidents, etc.) requires absence. Tests to be taken later must be at the instructor's convenience and within one week after returning from the absence. Failure to do so may result in a failing grade (F) for the test, with no make up permitted. A providential absence must be approved by the teacher in order to make up the test. Students may not take a cut from class on a test night without prior arrangement with the teacher. All late assignments that are not providentially late will be penalized at the discretion of the instructor. Incomplete work must be done within two weeks after the end of the semester, or the "O"/"F" stands. Any student caught cheating on a test or project will receive a "O" for that test/project (note: plagiarism is cheating).

Grade Scale		Quality Points
A	95-100	4 points per credit
B	85-94	3 points per credit
C	76-84	2 points per credit
D	70-75	1 point per credit
F	0-69	0 points per credit

Graduation with Honors. A student's grade point average is based on all grades earned at Tabernacle Baptist College. The following grade point averages are necessary to graduate with honors:

<i>cum laude</i>	3.50-3.74
<i>magna cum laude</i>	3.75-3.90
<i>summa cum laude</i>	3.91-4.00

Marriage. We strongly recommend that students remain single until 20 years of age. If a student does not follow our recommendation, the administration may not allow the student to re-enroll for a year. Students may not marry during the semester and remain students, but may marry during the Christmas holiday or the summer vacation.

**FOR DORMITORY INFORMATION AND REGULATIONS,
SEE THE DORMITORY HANDBOOK.**

DEGREES OFFERED

UNDERGRADUATE DEGREES

Certificate of Biblical Education

Associate of Theology

Graduate of Theology

The *Bachelor of Theology* degree with a major in Bible

The *Bachelor of Science* degree with majors in:

Elementary Education

Practical Christian Training

CERTIFICATE OF BIBLICAL EDUCATION

The one-year Certificate of Biblical Education is a 32-hour program for laymen. Its purpose is to provide training for Sunday School teachers and Christians who wish to know more about the Bible and further their education. This program is not open to men who have been called into the ministry.

The 32 hours of classwork can be completed in one year by taking classes four nights each week. However, the classwork may be spread over two or more years.

<i>First Semester</i>		<i>Second Semester</i>	
Course	Credits	Course	Credits
Hermeneutics	2	Hermeneutics	2
Bible I - Pentateuch	2	Bible I - Gospels	2
Basics of Christian Missions	2	Daniel	2
English I	3	English I	3
Analysis I - John	2	Analysis I - John	2
Bible Geography	3	Evangelism	3
Western Civilization I	2	Western Civilization II	2
TOTAL	16	TOTAL	16

ASSOCIATE OF THEOLOGY

The two-year Associate of Theology is a 64-hour program for laymen. Its purpose is to provide training for Sunday School teachers and Christians who wish to know more about the Bible and further their education. This program is not open to men who have been called into the ministry.

The 64 hours of classwork can be completed in two years by taking classes four nights each week. However, the classwork may be spread over three or more years by designing a more convenient, personalized schedule.

First Year

<i>First Semester</i>		<i>Second Semester</i>	
Course	Credits	Course	Credits
Hermeneutics	2	Hermeneutics	2
Bible I - Pentateuch	2	Bible I - Gospels	2
Basics of Christian Missions	2	Daniel	2
English I	3	English I	3
Analysis I - John	2	Analysis I - John	2
Bible Geography	3	Evangelism	3
Western Civilization I	2	Western Civilization II	2
TOTAL	16	TOTAL	16

Second Year

<i>First Semester</i>		<i>Second Semester</i>	
Course	Credits	Course	Credits
Parables of Jesus	1	Cults	2
Spanish	2	Spanish	2
English II	2	English II	2
Bible II - OT Historical Books	2	Bible II - Acts	2
Bible Doctrines	2	Bible Doctrines	2
Hebrew History	2	Hebrew History	2
Church History	3	Biog. of Great Missionaries	2
Analysis II- Romans	2	Analysis II- Romans	2
TOTAL	16	TOTAL	16

GRADUATE OF THEOLOGY

The Graduate of Theology degree is designed primarily for men who have been called into the ministry. Its purpose is to provide training for pastors, associate pastors, evangelists, missionaries, and Christian educators. Though the focus is on ministers, this program is open to Christians who wish to know more about the Bible and further their education. 96 hours are required for graduation.

First Year

<i>First Semester</i>		<i>Second Semester</i>	
Course	Credits	Course	Credits
Hermeneutics	2	Hermeneutics	2
Bible I - Pentateuch	2	Bible I - Gospels	2
Basics of Christian Missions	2	Daniel	2
English I	3	English I	3
Analysis I - John	2	Analysis I - John	2
Bible Geography	3	Evangelism	3
Western Civilization I	2	Western Civilization II	2
TOTAL	16	TOTAL	16

Second Year

<i>First Semester</i>		<i>Second Semester</i>	
Course	Credits	Course	Credits
Parables of Jesus	1	Cults	2
Spanish	2	Spanish	2
English II	2	English II	2
Bible II - OT Historical Books	2	Bible II - Acts	2
Prophecy	2	Song Leading	2
Hebrew History	2	Hebrew History	2
Church History	3	Biog. of Great Missionaries	2
<u>Analysis II - Romans</u>	<u>2</u>	<u>Analysis II - Romans</u>	<u>2</u>
TOTAL	16	TOTAL	16

Third Year

<i>First Semester</i>		<i>Second Semester</i>	
Course	Credits	Course	Credits
History of Baptists	2	History of Baptists	2
Bible Doctrines	2	Bible Doctrines	2
Homiletics	2	Homiletics	2
British Literature	2	American Literature	2
Bible III - OT Prophetic Books	2	Bible III - Pauline Epistles	2
Church Business	2	Principles of Prayer	2
Analysis III - Hebrews	2	Analysis III - Hebrews	2
<u>Computers in Ministry</u>	<u>2</u>	<u>Missionary Techniques</u>	<u>2</u>
TOTAL	16	TOTAL	16

BACHELOR OF THEOLOGY

BIBLE MAJOR

The Bible Major is designed primarily for men who have been called into the ministry. Its purpose is to provide training for pastors, associate pastors, evangelists, missionaries and Christian educators. Though the focus is on ministers, this program is open to Christians who wish to know more about the Bible and further their education. 128 hours are required for graduation. To receive a Bachelor of Theology degree, a student must take each of the following courses (or a comparable substitute).

Freshman Year

<i>First Semester</i>		<i>Second Semester</i>	
Course	Credits	Course	Credits
Hermeneutics	2	Hermeneutics	2
Bible I - Pentateuch	2	Bible I - Gospels	2
Basics of Christian Missions	2	Daniel	2
English I	3	English I	3
Analysis I - John	2	Analysis I - John	2
Bible Geography	3	Evangelism	3
Western Civilization I	2	Western Civilization II	2
TOTAL	16	TOTAL	16

Sophomore Year

<i>First Semester</i>		<i>Second Semester</i>	
Course	Credits	Course	Credits
Parables of Jesus	1	Cults	2
Spanish	2	Spanish	2
English II	2	English II	2
Bible II - OT Historical Books	2	Bible II - Acts	2
Prophecy	2	Song Leading	2
Hebrew History	2	Hebrew History	2
Church History	3	Biog. of Great Missionaries	2
Analysis II- Romans	2	Analysis II- Romans	2
TOTAL	16	TOTAL	16

Junior Year

<i>First Semester</i>		<i>Second Semester</i>	
Course	Credits	Course	Credits
History of Baptists	2	History of Baptists	2
Bible Doctrines	2	Bible Doctrines	2
Homiletics	2	Homiletics	2
British Literature	2	American Literature	2
Bible III - OT Prophetic Books	2	Bible III - Pauline Epistles	2
Church Business	2	Principles of Prayer	2
Analysis III - Hebrews	2	Analysis III - Hebrews	2
Computers in Ministry	2	Missionary Techniques	2
TOTAL	16	TOTAL	16

Senior Year

<i>First Semester</i>		<i>Second Semester</i>	
Course	Credits	Course	Credits
Practical Greek	3	Practical Greek	3
General Biblical Introduction	2	General Biblical Introduction	2
Bible IV - OT Poetic Books	2	Bible IV - Gen. Epistles, Rev.	2
Pastoral Theology	2	Pastoral Theology	2
Pastoral Epistles	1	Pastoral Epistles	1
Creation Science	2	Creation Science	2
Christian Ethics	2	Apologetics	2
Missions in the Bible	2	History of Missions	2
TOTAL	16	TOTAL	16

BACHELOR OF SCIENCE

ELEMENTARY EDUCATION MAJOR

The Elementary Education Major is designed to train prospective Christian schoolteachers on the elementary level. Upon completion of the four-year program, a student will earn a Bachelor of Science Degree. 128 hours are required for graduation.

Freshman Year

<i>First Semester</i>		<i>Second Semester</i>	
<u>Course</u>	<u>Credits</u>	<u>Course</u>	<u>Credits</u>
English I	3	English I	3
Bible I - Pentateuch	2	Bible I - Gospels	2
Bible Geography	3	Evangelism	3
Orientation	1	Orientation	1
Survey of Basic Math I	3	Survey of Basic Math II	3
Western Civilization I	2	Western Civilization II	2
<u>Christian Philosophy of Ed.</u>	<u>2</u>	<u>Introduction to Christian Ed.</u>	<u>2</u>
TOTAL	16	TOTAL	16

Sophomore Year

<i>First Semester</i>		<i>Second Semester</i>	
<u>Course</u>	<u>Credits</u>	<u>Course</u>	<u>Credits</u>
English II	2	English II	2
Bible II - OT Historical Books	2	Bible II - Acts	2
Spanish	2	Spanish	2
Physical Science*	3	Biological Science*	3
Teaching Language Arts*	2	Teaching Reading*	2
Teaching Math*	2	Health**	2
Exceptional Children*	2	Instructional Technology*	1
Clinical Experience I	1	Principles of Prayer	2
TOTAL	16	TOTAL	16

*Course is offered to Sophomores and Juniors on a rotating schedule.

Junior Year

<i>First Semester</i>		<i>Second Semester</i>	
Course	Credits	Course	Credits
British Literature	2	American Literature	2
Bible III - OT Prophetic Books	2	Bible III - Pauline Epistles	2
History of Baptists	2	History of Baptists	2
Educational Psychology*	3	Child Development*	3
Assessment*	2	Teaching History*	2
Teaching Science*	2	Teaching Bible*	2
Bible Doctrines	2	Bible Doctrines	2
Clinical Experience II	1	Clinical Experience II	1
TOTAL	16	TOTAL	16

Senior Year

<i>First Semester</i>		<i>Second Semester</i>	
Course	Credits	Course	Credits
Creation Science	2	Creation Science	2
Bible IV - OT Poetic Books	2	Bible IV - Gen. Epistles, Rev.	2
Classroom Comm.	2	Teaching Techniques	2
Understanding Teaching	2	Student Teaching	10
Christian Ethics	2		
Teaching Art	2		
Phonics	2		
Children's Literature	2		
TOTAL	16	TOTAL	16

*Course is offered to Sophomores and Juniors on a rotating schedule.

BACHELOR OF SCIENCE

PRACTICAL CHRISTIAN TRAINING MAJOR

The Practical Christian Training Major is designed to train Christians who desire a general course of study. Upon completion of the four-year program, a student will earn a Bachelor of Science degree. 128 hours are required for graduation.

Freshman Year

<i>First Semester</i>		<i>Second Semester</i>	
Course	Credits	Course	Credits
English I	3	English I	3
Bible I - Pentateuch	2	Bible I - Gospels	2
Bible Geography	3	Evangelism	3
Orientation	1	Orientation	1
Survey of Basic Math I	3	Survey of Basic Math II	3
Western Civilization I	2	Western Civilization II	2
Christian Philosophy of Ed.	2	Introduction to Christian Ed.	2
TOTAL	16	TOTAL	16

Sophomore Year

<i>First Semester</i>		<i>Second Semester</i>	
Course	Credits	Course	Credits
English II	2	English II	2
Bible II - OT Historical Books	2	Bible II - Acts	2
Spanish	2	Spanish	2
Electives	10	Electives	10
TOTAL	16	TOTAL	16

Junior Year

<i>First Semester</i>		<i>Second Semester</i>	
Course	Credits	Course	Credits
British Literature	2	American Literature	2
Bible III - OT Prophetic Books	2	Bible III - Pauline Epistles	2
Bible Doctrines	2	Bible Doctrines	2
Electives	10	Electives	10
TOTAL	16	TOTAL	16

Senior Year

<i>First Semester</i>		<i>Second Semester</i>	
Course	Credits	Course	Credits
General Biblical Introduction	2	General Biblical Introduction	2
Bible IV - OT Poetic Books	2	Bible IV - Gen. Epistles, Rev.	2
Creation Science	2	Creation Science	2
Christian Ethics	2	Apologetics	2
Missions in the Bible	2	History of Missions	2
Electives	6	Electives	6
TOTAL	16	TOTAL	16

TABERNACLE BAPTIST COLLEGE

EXTERNAL STUDIES PROGRAM

The External Studies Program is a correspondence program offering the following degrees:

Certificate of Biblical Education

Associate of Theology

Associate of Religious Education

Graduate of Theology

Bachelor of Theology

Bachelor of Religious Education

Master of Theology

Master of Religious Education

Doctor of Theology

Doctor of Religious Education

EXTERNAL STUDIES PROGRAM DEGREE REQUIREMENTS

CERTIFICATE OF BIBLICAL EDUCATION

32 Hours

Course	Credits
Bible I - Pentateuch	3
Bible I - Gospels	3
Evangelism	3
Hermeneutics	4
English I (Grammar)	6
Bible Geography	3
Analysis I - John	4
Western Civilization	6

ASSOCIATE OF THEOLOGY

64 Hours

First Year		Second Year	
Course	Credits	Course	Credits
Bible I - Pentateuch	3	Bible II - OT Hist. Books	3
Bible I - Gospels	3	Bible II - Acts	3
Evangelism	3	Prophecy	3
Hermeneutics	4	English II (Composition)	6
English I (Grammar)	6	Bible Doctrines	6
Bible Geography	3	Hebrew History	4
Analysis I - John	4	Analysis II - Romans	4
Western Civilization	6	Church History	3

ASSOCIATE OF RELIGIOUS EDUCATION

64 Hours

First Year		Second Year	
Course	Credits	Course	Credits
Bible I - Pentateuch	3	Bible II - OT Hist. Books	3
Bible I - Gospels	3	Bible II - Acts	3
Evangelism	3	Psychology of Counseling	3
Christian Philosophy of Ed.	2	English II (Composition)	6
English I (Grammar)	6	Bible Doctrines	6
Understanding Teaching	2	Hebrew History	4
Bible Geography	3	Analysis II - Romans	4
Analysis I - John	4	Church History	3
Western Civilization	6		

GRADUATE OF THEOLOGY

96 Hours

First Year		Second Year	
Course	Credits	Course	Credits
Bible I - Pentateuch	3	Bible II - OT Hist. Books	3
Bible I - Gospels	3	Bible II - Acts	3
Evangelism	3	Prophecy	3
Hermeneutics	4	English II (Composition)	6
English I (Grammar)	6	Cults	2
Bible Geography	3	Hebrew History	4
Analysis I - John	4	Analysis II - Romans	4
Western Civilization	6	Church History	3
		Theology of Christian Missions	2
		Daniel	2
Third Year			
		Course	Credits
		Bible III - OT Prophetic Books	3
		Bible III - Pauline Epistles	3
		History of Baptists	4
		Analysis III - Hebrews	4
		Bible Doctrines	6
		Missionary Techniques	3
		Church Business	3
		Literature (British or American)	3
		Homiletics	3

BACHELOR OF THEOLOGY

128 Hours

Freshman Year		Sophomore Year	
Course	Credits	Course	Credits
Bible I - Pentateuch	3	Bible II - OT Hist. Books	3
Bible I - Gospels	3	Bible II - Acts	3
Evangelism	3	Prophecy	3
Hermeneutics	4	English II (Composition)	6
English I (Grammar)	6	Cults	2
Bible Geography	3	Hebrew History	4
Analysis I - John	4	Analysis II - Romans	4
Western Civilization	6	Church History	3
		Theology of Christian Missions	2
		Daniel	2
Junior Year			
Course	Credits	Senior Year	
Bible III - OT Prophetic Books	3	Course	Credits
Bible III - Pauline Epistles	3	Bible IV - OT Poetic Books	3
History of Baptists	4	Bible IV - Gen. Epistles, Rev.	3
Analysis III - Hebrews	4	Gen. Biblical Intro.	6
Bible Doctrines	6	Apologetics	3
Missionary Techniques	3	Pastoral Theology	4
Church Business	3	Creation Science	4
Literature (British or American)	3	Christian Ethics	3
Homiletics	3	Missions in the Bible	3
		History of Missions	3

BACHELOR OF RELIGIOUS EDUCATION

128 Hours

Freshmen Year		Sophomore Year	
Course	Credits	Course	Credits
Bible I - Pentateuch	3	Bible II - OT Hist. Books	3
Bible I - Gospels	3	Bible II - Acts	3
Evangelism	3	Psychology of Counseling	3
Christian Philosophy of Ed.	2	English II (Composition)	6
English I (Grammar)	6	Teaching Techniques	2
Understanding Teaching	2	Hebrew History	4
Bible Geography	3	Analysis II - Romans	4
Analysis I - John	4	Cults	2
Western Civilization	6	Church History	3
		Basics of Christian Missions	2
Junior Year		Senior Year	
Course	Credits	Course	Credits
Bible III - OT Prophetic Books	3	Bible IV - OT Poetic Books	3
Bible III - Pauline Epistles	3	Bible IV - Gen. Epistles, Rev.	3
Survey of Basic Math I & II	6	Gen. Biblical Intro.	6
US History	6	History of Baptists	4
Theology of Christian Missions	2	Creation Science	4
British Literature	3	World Geography	3
Bible Doctrines	6	Christian Ethics	3
American Literature	3	Missions in the Bible	3
		History of Missions	3

MASTER OF THEOLOGY

Course	Credits
Old Testament Introduction	6
New Testament Introduction	6
Elemental Theology	6
Church History	6
Eschatology	6
Thesis Development	2

MASTER OF RELIGIOUS EDUCATION

Course	Credits
Teaching Methods of Jesus	6
Church History	6
Elemental Theology	6
Bible and Modern Science	6
Christian Philosophy of Education	6
Thesis Development	2

DOCTOR OF THEOLOGY

Course	Credits
Exposition of Old Testament Books	6
Exposition of New Testament Books	6
Systematic Theology	6
General Biblical Introduction	6
Practical Experience	6
Dissertation Development	2

DOCTOR OF RELIGIOUS EDUCATION

Course	Credits
Exposition of Old Testament Books	6
Exposition of New Testament Books	6
Systematic Theology	6
Introduction to Philosophy	6
Practical Experience	6
Dissertation Development	2

EXTERNAL TUITION AND FEES

Application Fee	\$20.00
Enrollment Fee	\$70.00
Mailing Fee:	\$10.00
Graduation Fee	\$100.00
Cap and Gown Fee	\$50.00

Tuition per credit hour:

Undergraduate credit	\$70.00
Master level credit	\$75.00
Doctor level credit	\$80.00

Textbooks: Cost, plus shipping and handling

MASTER & DOCTOR DEGREES

The Master and Doctor degrees are 32-hour programs that focus on Theological Studies/Religious Education. Thirty hours are given to textbook related studies and two hours to Thesis/Dissertation Development* in each program.

The Master of Theology has a prerequisite of a Bachelor degree and 32 undergraduate hours of Bible. The Doctor of Theology has the same basic requirements plus a Master of Theology Degree.

The Master of Religious Education has a prerequisite of a Bachelor degree, and the Doctor of Religious Education requires a Bachelor degree plus a Master of Religious Education degree.

Each program is designed to accommodate those already in the ministry (or in education) by allowing them to take as few, or as many, classes as their schedules will allow. The student could complete each program in one year of intensive study; however, most students will need to take a second year to complete the thesis or dissertation.

***Thesis/Dissertation Information:**

Form: Follow the guidelines set in the latest edition of *A Manual for Writers* by Kate Turabian.

Length: Thesis—15,000 words; Dissertation—25,000 words (These numbers are given as guides. The emphasis is on quality, not quantity.)

Topic: The student must choose a topic in the area of Biblical Theology (or Religious Education) and submit his choice to the administration for approval.

Outline: After the topic has been approved in writing by the administration, the student must submit a detailed outline to the administration for approval. After the outline has been approved in writing by the administration, the student may begin working on the body of the thesis/dissertation.

Deadlines: The student has approximately two years (four semesters) to complete his thesis/dissertation (no more than eight semesters). The student must be registered for Thesis/Dissertation Development until the completion of the work. If the thesis/dissertation is not complete after two semesters in Thesis/Dissertation Development, the student must continue to register for Thesis/Dissertation Development (though he will not receive anymore credits).

No student will be given a diploma after eight semesters of Thesis/Dissertation development.

Dropping out of Thesis/Dissertation Development after the first year will result in removal from the Master/Doctor program.

The student must make all necessary revisions before the deadline for the final draft.

In order for a student to graduate in May of any given year, the final draft of the thesis/dissertation must be received at TBC by April 1 of that year.

Copies: Since a final draft copy must be given to each member of the thesis/dissertation committee, the student shall submit five copies of the final draft to TBC for grading purposes.

A final, corrected copy and a computer disk copy must be placed in the Library at TBC after the thesis/dissertation committee meets and approves the work.

COURSE DESCRIPTIONS

Bi - BIBLE

CA - CHURCH ADMINISTRATION

CE - CHRISTIAN EDUCATION

CM - COMPUTERS IN THE MINISTRY

EE - ELEMENTARY EDUCATION

En - ENGLISH AND LITERATURE

Ge - GEOGRAPHY

Gr - GREEK

Hi - HISTORY

Ma - MATHEMATICS

Mi - MISSIONS

Mu - MUSIC

Ph - PHILOSOPHY

Ps - PSYCHOLOGY

Ra - RADIO

Sc - SCIENCE

Sp - SPEECH

Spn - SPANISH

Th - THEOLOGY

Note: An "e" after the course number indicates that the course is offered through the External Studies Program.

Bi - BIBLE

Bi 101 Bible I (Pentateuch)

A survey course of study with emphasis on the books of Genesis, Exodus, Leviticus, Numbers and Deuteronomy. *Two hours, one semester.*

Bi 101e Bible I (Pentateuch)

A survey course of study with emphasis on the books of Genesis, Exodus, Leviticus, Numbers and Deuteronomy. *Three hours.*

Bi 102 Bible I (Gospels)

A survey course of study covering the first four books of the New Testament. *Two hours, one semester.*

Bi 102e Bible I (Gospels)

This course is a study of the New Testament Gospels. It is a survey of each of the four books, noting the primary interpretation and special applications of each. *Three hours.*

Bi 103-104 Hermeneutics

The Science of Bible Interpretation course covering the interpretation of Scripture in relation to biblical principles such as inspiration, dispensations, covenants, numerology and typology. *Two hours, two semesters.*

Bi 103-104e Hermeneutics

The Science of Bible Interpretation course covering the interpretation of Scripture in relation to biblical principles such as inspiration, dispensations, covenants, numerology and typology. *Four hours.*

Bi 105 Daniel

An analysis of the Old Testament prophecy relating the events of eschatology. *Two hours, one semester.*

Bi 105e Daniel

An analysis of the Old Testament prophecy relating the events of eschatology. *Two hours.*

Bi 107-108 Analysis I (John)

A verse-by-verse analysis of the Gospel of John. *Two hours, two semesters.*

Bi 107-108e Analysis I (John)

A verse-by-verse analysis of the Gospel of John. *Four hours.*

Bi 111 Bible Geography

A geographical study of the Old and New Testament world of the Middle East, including the history of the Hebrew nation up to the time of Christ as well as the geographical importance of the Holy Land up to the present time. *Three hours, one semester.*

Bi 111e Bible Geography

A geographical study of the Old and New Testament world of the Middle East, including the history of the Hebrew nation up to the time of Christ as well as the geographical importance of the Holy Land up to the present time. *Three hours.*

Bi 201 Bible II (Old Testament Historical Books)

A survey course of study of the books of Joshua, Judges, Ruth, I & II Samuel, I & II Kings, I & II Chronicles, Ezra, Nehemiah, and Esther. *Two hours, one semester.*

Bi 201e Bible II (Old Testament Historical Books)

A survey course of study of the books of Joshua, Judges, Ruth, I & II Samuel, I & II Kings, I & II Chronicles, Ezra, Nehemiah, and Esther. *Three hours.*

Bi 202 Bible II (Acts)

A survey course of study of the books of Acts. *Two hours, one semester.*

Bi 202e Bible II (Acts)

A survey course of study of the books of Acts. *Three hours.*

Bi 205 Parables of Jesus

A study of the proper interpretation and application of the parables of Jesus. *One hour, one semester.*

Bi 206 Cults

A study of the modern-day false religions, their leaders, inception and doctrines, giving a knowledge of each and how to refute their false teaching according to Scripture. *Two hours, one semester.*

Bi 206e Cults

A study of the modern-day false religions, their leaders, inception and doctrines, giving a knowledge of each and how to refute their false teaching according to Scripture. *Two hours.*

Bi 207 Prophecy

A prophetic study of the Scriptures, with an emphasis on the book of Revelation. *Two hours, one semester.*

Bi 207e Prophecy

A prophetic study of the Scriptures, with a special emphasis on the book of Revelation. *Three hours.*

Bi 211-212 Analysis II (Romans)

A verse-by-verse analysis of the Epistle to the Romans. *Two hours, two semesters.*

Bi 211e Analysis II (Romans)

A verse-by-verse analysis of the Epistle to the Romans. *Four hours.*

Bi 301 Bible III (Old Testament Prophetic Books)

A survey course of study covering the Prophetic Books of the Old Testament (Isaiah through Malachi). *Two hours, one semester.*

Bi 301e Bible III (Old Testament Prophetic Books)

A survey course of study covering the Prophetic Books of the Old Testament (Isaiah through Malachi). *Three hours.*

Bi 302 Bible III (Pauline Epistles)

A survey course of study covering Romans, I & II Corinthians, Galatians, Ephesians, Philippians, Colossians, I & II Thessalonians, I & II Timothy, Titus and Philemon. *Two hours, one semester.*

Bi 302e Bible III (Pauline Epistles)

A survey course of study covering Romans, I & II Corinthians, Galatians, Ephesians, Philippians, Colossians, I & II Thessalonians, I & II Timothy, Titus and Philemon. *Three hours.*

Bi 303-304 Analysis III (Hebrews)

A verse-by-verse analysis of Hebrews. *Two hours, two semesters.*

Bi 303e Analysis III (Hebrews)

A verse-by-verse analysis of Hebrews. *Four hours.*

Bi 401 Bible IV (Old Testament Poetic Books)

A survey study of Job, Psalms, Proverbs, Song of Solomon, and Ecclesiastes. *Two hours, one semester.*

Bi 401e Bible IV (Old Testament Poetic Books)

A survey study of Job, Psalms, Proverbs, Song of Solomon, and Ecclesiastes. *Three hours.*

Bi 402 Bible IV (General Epistles and Revelation)

A survey study of the New Testament books of the General Epistles of the New Testament (Hebrews through Revelation). *Two hours, one semester.*

Bi 402e Bible IV (General Epistles and Revelation)

A survey study of the New Testament books of the General Epistles of the New Testament (Hebrews through Revelation). *Three hours.*

Bi 403-404 General Biblical Introduction

A course dealing with the revelation of God's Word by the Holy Spirit's inspiration through man. This includes a study of the inspiration and canonicity of Scriptures, as well as a study of the languages, writing materials, methods of writing, and manuscripts. *Two hours, two semesters.*

Bi 403e General Biblical Introduction

A course dealing with the revelation of God's Word by the Holy Spirit's inspiration through man. This includes a study of the inspiration and canonicity of Scriptures, as well as a study of the languages, writing materials, methods of writing, and manuscripts. *Six hours.*

Bi 405-406 Pastoral Epistles

An in-depth study of Paul's Pastoral Epistles (I & II Timothy, Titus). *One hour, two semesters.*

Bi 501e Elemental Theology

A study of the major doctrines of the Scriptures. *Six hours.*

Bi 502e Bible and Modern Science

A study of science in light of the Scriptures. *Six hours.*

Bi 504e Study of Types in Scripture

This is a study of all of the major Old and New Testament types. *Two hours.*

Bi 505e Old Testament Introduction

An introduction course covering all thirty-nine books in the Old Testament. *Six hours.*

Bi 506e New Testament Introduction

An introduction course covering all twenty-seven books of the New Testament. *Six hours.*

Bi 701e Exposition of Old Testament Books

A course using various references, writing a verse-by-verse, chapter-by-chapter exposition of the Old Testament Book of your choice. *Six hours.*

Bi 702e Exposition of New Testament Books

A course using various references, writing a verse-by-verse, chapter-by-chapter exposition of the New Testament Book of your choice. *Six hours.*

Bi 703e General Biblical Introduction

This is a course that studies the revelation of God's Word, both its canonicity and inspiration. *Six hours.*

Bi 705e Practical Experience

The development of a resume of the student's testimony, call to the ministry, education, service and general accomplishments. *Six hours.*

CA - CHURCH ADMINISTRATION

CA 101 Evangelism

This course is a study of the various methods of personal biblical Evangelism. *Three hours, one semester.*

CA 101e Evangelism

This course is a study of the various methods of personal biblical Evangelism. *Three hours.*

CA 301 Church Business

A study of the organization and administration of a local Baptist church. *Two hours, one semester.*

CA 301e Church Business

A study of the organization and administration of a local Baptist church. *Three hours.*

CE - CHRISTIAN EDUCATION**CE 101e Understanding Teaching**

A course designed to study the sound principles of teaching instruction. *Two hours.*

CE 201e Teaching Techniques

A course designed to study biblical philosophy of Christian education, learning styles, methodology and the role of the Internet in Christian education. *Two hours.*

CE 501e Teaching Methods of Jesus

The course explores the goals and objectives Jesus had for his disciples, those who sought him, and his enemies. It also includes biblical examples to explore the methods of teaching that Jesus used. *Six hours.*

CM - COMPUTERS IN THE MINISTRY**CM 301 Computers in Ministry**

This course presents a survey of current Bible study software and provides instruction for the use of the software to prepare Bible lessons and sermons. The course also includes training in the design and use of PowerPoint presentations in teaching the Bible. *Two hours, one semester.*

EE - ELEMENTARY EDUCATION**EE 099-100 Orientation**

The purpose of this course is to orient the new student to the ministries of Tabernacle Baptist Church, the philosophy of Christian education and the work ethics of college and professional life. *One hour, two semesters.*

EE 101 Christian Philosophy of Education

A study of the history and philosophy of education with emphasis on a biblical philosophy of education and its methods and goals. *Two hours, one semester.*

EE 101e Christian Philosophy of Education

A study of the history and philosophy of education with emphasis on a biblical philosophy of education and its methods and goals. *Two hours.*

EE 102 Introduction to Christian Education

A survey of the field of Christian education and the principles of effective teaching based on principles in the Word of God. *Two hours, one semester.*

EE 201 Exceptional Children

To provide instruction on basic characteristics and educational needs of students with disabilities. A survey of each of the major exceptionalities, general assessment principles and teaching methods are covered. *Two hours, one semester.*

EE 202 Teaching Language Arts

A course in the materials and methods of instruction in language arts in the elementary school. Instructional techniques and basic factors in learning experiences are emphasized. *Two hours, one semester.*

EE 203 Teaching Math

A study of basic principles of arithmetic with emphasis on methods for teaching math in the elementary school. *Two hours, one semester.*

EE 204 Instructional Technology

An introduction to media and computer technology for the elementary teacher. Selection of computer hardware and educational software is covered. *One hour, one semester.*

EE 205 Health

The subjects of health and safety are included. *Two hours, one semester.*

EE 206 Teaching Reading

A study is made of the developmental and functional reading program, including methods and techniques for improving interests, enjoyment, appreciation and evaluation of reading. *Three hours, one semester.*

EE 207 Clinical Experience I

This course provides opportunities for the student to get experience in the kindergarten and elementary classroom. 25 hours of approved observation and participation are required. *One hour, one semester.*

EE 301 Educational Psychology

The purpose of this course is to apply psychology to teaching. It covers development, learning, objectives, motivation, evaluation and classroom management. It includes practical ideas and suggestions for teaching. *Three hours, one semester.*

EE 302 Child Development

Focuses on the physical, mental, social and spiritual development of a child from conception to adolescence. There is an emphasis on the child's development in relation to the school. *Three hours, one semester.*

EE 303 Teaching Science

Methods and materials of science on the elementary school level. Selection and organization of materials are also covered. *Two hours, one semester.*

EE 304 Assessment

A study of the theory and practice of educational evaluation, including constructing and utilizing tests. An introduction to standardized testing will be included. *Two hours, one semester.*

EE 305 Teaching Bible

This course emphasizes methods for teaching Bible in the elementary classroom. It also includes methods of biblical integration throughout the curriculum. *Two hours, one semester.*

EE 307 Teaching History

An analysis of the social studies required in elementary schools, including curriculum, concepts and methods for teaching social studies. *Two hours, one semester.*

EE 310-311 Clinical Experience II

This course provides opportunities for the student to get experience in kindergarten and elementary classrooms. A minimum of 50 hours total of approved observation and participation are required. *One hour, two semesters*

EE 401 Phonics This course teaches the student the phonics approach to teaching reading in the elementary classroom. *Two hours, one semester.*

EE 402 Teaching Art

Creative art activity including the methods of approach and suitability of materials for the different age levels. Understanding and motivating the child's creative production is covered. *Two hours, one semester.*

EE 403 Classroom Communications

This class develops the necessary speech and communication skills for the elementary teacher. *Two hours, one semester.*

EE 404 Children's Literature

Designed to give prospective teachers a thorough view of literature in the elementary school as well as actual practice in presenting literature to children. *Two hours, one semester.*

EE 407 Student Teaching

An integrated course in observation, participation and actual classroom teaching on the elementary level. *Ten hours, one semester.*

EE 501e Christian Philosophy of Education

An advanced study of the history and philosophy of education with emphasis on a biblical philosophy of education and its methods and goals. *Six hours.*

En - ENGLISH AND LITERATURE**En 101-102 English I (Grammar)**

This course covers the basic principles of English. It emphasizes the parts of speech, grammar, sentence structure, and syntax. Vocabulary and spelling skills are also stressed. *Three hours, two semesters.*

En 101-102e English I (Grammar)

This course covers the basic principles of English. It emphasizes the parts of speech, grammar, sentence structure, and syntax. Vocabulary and spelling skills are also stressed. Also, practice will be given in the writing of paragraphs, essays, and various types of letters. *Six hours.*

En 201-202 English II (Composition)

This course covers basic writing techniques. It emphasizes agreement of sentence components, punctuation, and writing a research paper. All research will be related to either the Bible or a practical aspect of the Christian life. *Two hours, two semesters.*

En 201-202e English II (Composition)

This course covers basic writing techniques. It emphasizes agreement of sentence components, punctuation, and the writing of a research paper. All research will be related to either the Bible or a practical aspect of the Christian life. *Six hours.*

En 301 British Literature

A survey study of British literature emphasizing quality religious literature. *Two hours, one semester.*

En 301e British Literature

A survey study of British literature emphasizing quality religious literature. *Three hours.*

En 302 American Literature

A survey study of American literature emphasizing quality religious literature. *Two hours, one semester.*

En 302e American Literature

A survey study of American literature emphasizing quality religious literature. *Three hours.*

Ge - GEOGRAPHY

Ge 401e World Geography

A study of the description of the physical, biological and cultural features of the earth's surface. *Three hours.*

Gr - GREEK

Gr 401-402 Practical Greek

A study of the practical use of New Testament Greek enabling the pastor or teacher to effectively use God's Word. *Three hours, two semesters.*

Hi - HISTORY

Hi 101-102 Western Civilization

A survey of the history of civilization from creation to the modern age. The course emphasizes the Western world and covers the earliest empires of the Middle East through the Dark Ages up to modern times by examining cultures and events that turned the course of history. *Two hours, two semesters.*

Hi 101-102e Western Civilization

A survey of the history of civilization from creation to the modern age. The course emphasizes the Western world and covers the earliest empires of the Middle East through the Dark Ages up to modern times by examining cultures and events that turned the course of history. *Six hours.*

Hi 201-202 Hebrew History

A survey of the history of the Hebrew nation from its father Abraham through the captivities to the time of Christ. *Two hours, two semesters.*

Hi 201e Hebrew History

A survey of the history of the Hebrew nation from its father Abraham through the captivities to the time of Christ. *Four hours.*

Hi 203 Church History

A survey of the history of the Church from its institution to the present. *Three hours, one semester.*

Hi 203e Church History

A survey of the history of the Church from its institution to the present. *Three hours.*

Hi 301-302 History of Baptists

A history of Baptists from the beginning to the present. The course includes the progress and impact of Baptists on human society. *Two hours, two semesters.*

Hi 301-302e History of Baptists

A history of Baptists from the beginning to the present through the extension program. The course includes the progress and impact of Baptists on human society. *Four hours.*

Hi 303e U.S. History

The history of the United States from 1492 to the present. *Six hours.*

Hi 501e Church History

A survey of the history of the Church from its institution to the present, with a record of its origin, growth and effects upon society. *Six hours.*

Ma - MATHEMATICS

Ma 101-102 Survey of Basic Math I & II

A study of fundamental operations of mathematics which includes the structure of our number system, basic algebra, and some informal geometry. *Three hours, two semesters.*

Ma 101-102e Survey of Basic Math I & II

A study of fundamental operations of mathematics which includes the structure of our number system, basic algebra, and some informal geometry. *Six hours.*

Mi - MISSIONS

Mi 101 Basics of Christian Missions

An introduction to Christian missions covering the organization, support, importance, and maintenance of home and foreign missions in relation to the missionary, the local church, and the mission board. *Two hours, one semester.*

Mi 101e Basics of Christian Missions

An introduction to Christian missions covering the organization, support, importance, and maintenance of home and foreign missions in relation to the missionary, the local church, and the mission board. *Two hours.*

Mi 102e Theology of Christian Missions A course dealing with the fundamental issues of missions today. It sets forth the biblical teaching on missions and refutes modern liberal alternatives. *Two hours.*

Mi 104e Philosophy of Christian Missions A course of study discussing alternative approaches to missions and includes a biography of the life of Paul. *Two hours.*

Mi 201 Biographies of Great Missionaries

A study of the lives of selected missionaries. *Two hours, one semester.*

Mi 301 Missionary Techniques

A course of study showing the relationship of missions to the local assembly, its philosophy, principles, and policies. A study is made of the relationship of the missionary to the churches at home and abroad. The student receives instruction concerning the establishment of local, indigenous churches on mission fields. *Two hours, one semester.*

Mi 301e Missionary Techniques

A course of study showing the relationship of missions to the local assembly, its philosophy, principles, and policies through the extension program. A study is made of the relationship of the missionary to the churches at home and abroad. The student receives instruction concerning the establishment of local, indigenous churches on mission fields. *Three hours.*

Mi 401 Missions in the Bible

The purpose of this course is to show that missions is one of the major themes of the Bible and to apply the claims of the missionary message to the lives of each student. *Two hours, one semester.*

Mi 401e Missions in the Bible

The purpose of this course is to show that missions is one of the major themes of the Bible and to apply the claims of the missionary message to the lives of each student. *Three hours.*

Mi 402 History of Missions

The purpose of this course is to acquaint each student with the glorious past of missions, providing a foundation of basic facts for understanding missions' present situation. The purpose is to inspire a zeal for the life of missions in each student. *Two hours, one semester.*

Mi 402e History of Missions

The purpose of this course is to acquaint each student with the glorious past of missions, providing a foundation of basic facts for understanding missions' present situation. The purpose is to inspire a zeal for the life of missions in each student. *Three hours.*

Mu - MUSIC

Mu 205 Song Leading

Basic patterns and styles of leading congregational singing are covered. Platform technique, choosing of correct literature for the service, and music philosophy are also developed. *Two hours, one semester.*

Ph - PHILOSOPHY

Ph 401 Apologetics

Christian Apologetics is a survey of various tests for truth. It will lay the ground work for the testing of various world views and conclude that theism is the only adequate world view. With the context of the theistic world view, there will be verification of the unique claims of historical Christianity as to the deity of Christ and the authority of the Bible. *Two hours, one semester.*

Ph 401e Apologetics

Christian Apologetics is a survey of various tests for truth. It will lay the ground work for the testing of various world views and conclude that theism is the only adequate world view. With the context of the theistic world view, there will be verification of the unique claims of historical Christianity as to the deity of Christ and the authority of the Bible. *Three hours.*

Ph 402 Christian Ethics

This course is designed to discuss the various options in contemporary Christian ethics such as the following: abortion, euthanasia, biomedical issues, situationism, generalism, capital punishment, war, civil disobedience, homosexuality, marriage, divorce, and ecology. *Two hours, one semester.*

Ph 402e Christian Ethics

This course is designed to discuss the various options in contemporary Christian ethics such as the following: abortion, euthanasia, biomedical issues, situationism, generalism, capital punishment, war, civil disobedience, homosexuality, marriage, divorce, and ecology. *Three hours.*

Ph 501e Christian Philosophy of Education

An advanced study of the history and philosophy of education with emphasis on a biblical philosophy of education and its methods and goals. *Six hours.*

Ph 701e Introduction to Philosophy

An introduction to Philosophy studying the issues of philosophy including the nature of the world, man in the world, and different types of philosophy. *Six hours.*

Ps - PSYCHOLOGY**Ps 201e Psychology of Counseling**

This course deals with the counseling relationship of the pastor and those whom he counsels. *Three hours.*

Sc - SCIENCE**Sc 201 Biological Science**

This course is a study of plant biology as well as human anatomy and physiology. *Three hours, one semester.*

Sc 202 Physical Science

Survey of the basic components of geology, physics, astronomy and meteorology. *Three hours, one semester.*

Sc 401-402 Creation Science

A study of the creation of the world, the universe, and living things from a biblically sound scientific viewpoint. Evolutionary theories and arguments are examined based upon universally known and accepted laws of science as well as the Word of God. *Two hours, two semesters.*

Sc 401-402e Creation Science

A study of the creation of the world, the universe, and living things from a biblically sound scientific viewpoint. Evolutionary theories and arguments are examined based upon universally known and accepted laws of science as well as the Word of God. *Four hours.*

Sp - SPEECH**Sp 301-302 Homiletics**

The development and delivery of various types of sermons with emphasis on sermon development. *Two hours, two semesters.*

Sp 301e Homiletics

The development and delivery of various types of sermons with emphasis on sermon development. *Three hours.*

Spn - SPANISH**Spn 201-202 Introduction to Spanish**

A course of study introducing the student to the basics of listening, speaking, writing, and reading with emphasis on the use of spoken Spanish. *Two hours, two semesters.*

Th - THEOLOGY**Th 301-302 Bible Doctrines**

A survey of theology dealing with the doctrines of the Scriptures, God, Christ, the Holy Spirit, man, sin, salvation, the Church, angels, and last things. *Two hours, two semesters.*

Th 301e Bible Doctrines

A course of study covering all of the major doctrines of Scripture through the extension program. *Six hours.*

Th 303 Principles of Prayer

A course of study covering biblical principles of prayer, revival and fasting. *Two hours, one semester.*

Th 401-402 Pastoral Theology

A study of the pastoral ministry (preaching, teaching, visiting, funerals, weddings, baptisms, counseling, and miscellaneous problems). *Two hours, two semesters.*

Th 401e Pastoral Theology

A study of the pastoral ministry (preaching, teaching, visiting, funerals, weddings, baptisms, counseling, and miscellaneous problems). *Four hours.*

Th 507e Eschatology

A prophetic study of both the Old and New Testaments, especially considering Old Testament prophecy and New Testament fulfillments. *Six hours.*

Th 517e Elemental Theology

A conservative doctrinal study with a strong biblical emphasis rather than a philosophical emphasis. *Six hours.*

Th 521e Thesis Development

A guided development of a biblical topic that demonstrates Biblical knowledge, sound logic, coherence, and careful research. *Two hours.*

Th 701e Systematic Theology

A systematic study of the fundamental doctrines of the Christian faith. *Six hours.*

Th 705e Dissertation Development

A guided development of a biblical topic that demonstrates Biblical knowledge, sound logic, coherence, and careful research. *Two hours.*

FACULTY

Aiken, Melvin *Bible* Th.G., Tabernacle Baptist College; *Bible* B.A., Immanuel Baptist College; *Bible* M.A., Immanuel Baptist College; D.D., Tabernacle Baptist College; *Religious Education* D.R.Ed., Grace Baptist Bible College.

Barker, Kim *Guidance and Counseling* B.A., Bob Jones University; *Teaching English* M.A., Bob Jones University.

Chism, Jeremy *Bible* Th.B., Tabernacle Baptist College.

Craig, Stan *General Studies* A.A., North Greenville College; *Speech* B.S., Rio Grande University; *Bible* M.Div., Faith Evangelistic Bible College and Theological Seminary; *Bible* D.D., Faith Evangelistic Bible College and Theological Seminary.

Gatlin, Ronald *Accounting* B.B.A., Marshall University; *Christian Education* M.A., Liberty University; *New Testament* M.Div., Tennessee Temple University (Seminary); *Theology* Th.D., Faith Baptist Seminary.

Jones, Erin *Elementary Education* B.S., Tabernacle Baptist College.

Jones, Sam *Bible* Th.B., Tabernacle Baptist College.

Kelley, Bob *Elementary Education* B.S., Baptist Bible College.

Lesley, Ron *Bible* Th.B., Tabernacle Baptist College; D.D., Tabernacle Baptist College.

Limbaugh, Curtis *Music Education* B.A., Newberry College; *PCT* Th.B., Tabernacle Baptist College; *Bible* Th.M., Tabernacle Baptist College.

Pittman, Roland *Science Education* B.S., Bob Jones University; *Secondary Education* M.S., Pensacola Christian College.

Roberts, Guy *Bible* Th.B., Tabernacle Baptist College; D.D., Tabernacle Baptist College.

Roberts, Jim *Bible* Th.B., Tabernacle Baptist College; D.D., Tabernacle Baptist College.

Rugg, Jerry *Electronics* A.E.T./E.E.T., Delaware Technical and Community College; *Bible* B.A., Bob Jones University; D.D., Tabernacle Baptist College.

Stephens, Hobart *Bible* Th.B., Tabernacle Baptist College.

Tobias, Evelyn *Elementary Education* B.S., Tabernacle Baptist College;
Graduate Studies: Luther Rice Seminary.

White, Sharon *Lab Sciences* A.A.S., Delaware Technical College; *Education*
B.S., Tabernacle Baptist College.

Wilson, Larry *Bible* Th.B., Tabernacle Baptist College; *Religious Education*
B.S., Tabernacle Baptist College; *Bible* M.A., Bob Jones University; *Christian*
Education M.C.E., Faith Theological Seminary; *Pastoral Studies* D.Min.,
Covington Theological Seminary.

BUILDINGS AND RESOURCES

The **Founder's Building** is commonly referred to as the "College Building." Most classes for Tabernacle Baptist College meet in the Founder's Building which also houses the Cafeteria, Kelly Library, and Student Center. Tabernacle Christian High School and the High School Offices are located upstairs in this building.

The **Randall Building** is connected directly to the Founder's Building. This building houses the College Offices, the computer Network Administrator's Office (Room 106) and the TBMI Finance Office. Some classrooms, along with a large assembly room, are located on the second floor of the Randall Building.

The **Tuck Building** houses the elementary school classrooms and offices for the Christian Day School. The gymnasium for the school is located in the Tuck Building.

The **Carolyn Grace Building** was named in honor of the late daughter of Dr. Harold B. Sightler who founded Tabernacle Baptist College. This building is directly connected to the J.E. Sparks Building and is used for Sunday School and church youth services.

The **J.E. Sparks Building** holds most of the offices for Tabernacle Baptist Ministries: Finance Office, Church Office, Pastor's Office, and Sunday School Office. Tabernacle Baptist Bookstore is located on the first level of this building.

The second floor of the J.E. Sparks building is the main location of WTBI Radio Stations.

The **Chapel Building** was the first church building of Tabernacle Baptist Church. The Church held its first service in what is now referred to as the Chapel. This building is directly connected to the J. E. Sparks Building, and the Main Church Auditorium.

The **Auditorium Building** is a 1200 seat auditorium where Tabernacle Baptist Church holds its Church services. The Baccalaureate and Graduation services for Tabernacle Baptist College are held in the Main Church Auditorium.

The **Children's Home Building** is located directly across the road from the Founder's Building. Girl's dorms are located in this building. Also, the Children's Home Building contains rooming for the children and house parents, a family room and a cafeteria.

BUILDINGS AND RESOURCES

The **Bruce E. Kelly Library** is available to college students to do research, check email, complete assignments, and study. Internet access is provided to college students (provisional) for academic research.

Mailboxes

Mail sent to the Tabernacle Baptist College address will be delivered via the student mailboxes located in the hallway directly between the Randall and Founders Buildings. A key will be provided and is to be returned in May. Fees apply for this service.

Cafeteria

Meals are provided in the Cafeteria. It is located in the Founder's Building beside the Kelly Library. Special dinners and banquets are held in the cafeteria.

Financial Department

All bills are to be paid in the Finance Office with Accounts Receivable. The Finance Offices are located in the J.E. Sparks Building.

Student Center

The Student Center is provided for students to study, relax, or socialize. It is located beside the Cafeteria and directly across from the Kelly Library.

Library Computers

Faculty, day school students and college students may use the Library computers to do research or other academic projects. Rules for the computers in the Library are posted in the Library.

Classroom Computers

No college student is given access to classroom computers. These are for use by the day school teachers.

Printing

Any student may use the printer in the Library, provided they do not abuse the privilege. The cost is \$.10 per sheet to be paid to the Librarian, the College Secretary, or to the Finance Office.